



# Campaign Finance Report

**SAM CRUMP 2008**  
**Committee #: 200693317**

**Treasurer: CRUMP, SAM**  
**2827 W Adventure Dr, Anthem, AZ 85086**  
**Phone: (623) 551-5457**  
**Email: samcrump@qwest.net**  
**Candidate Name: CRUMP, SAM**  
**Office Sought: State Representative - District 6**

## 2008 November #1 Trigger

**Election Cycle: 2007-2008**  
**Date Filed: November 3, 2008**  
**Reporting Period: November 28, 2006-November 2, 2008**

### General Election Trigger Report Calculation Summary:

**Contributions from Beginning of Cycle Through Report Date**

**- Expenditures from Beginning of Cycle Through Primary Election**  
**= \$10,176.53**